

## **Estates Property Owners Association Minutes of Board Meeting April 16, 2018**

**Attending Board members:** Brad Roberts, Steve Hall, Mary Caldwell, Doug Chadwick, Hank Stuth, Wanda Arnett

**Other Guest:** Bob Dillon

Opened meeting with prayer.

1. **MINUTES...**previous minutes approved.
2. **TREASURER'S REPORT...** Report reviewed and approved.
4. **ARCHITECTURAL COMMITTEE.....** 1 project for review.
5. **OLD BUSINESS:**
  - Letter to property owner response pending.
  - Reminder note to past due property owners to be included in Annual meeting notice. Have received good response.
  - Annual meeting plans finalized; Several invitations have been placed; Judge Moran currently only RSVP
  - Southern Utilities water tank and pump station. This property has been owned by Southern utilities since community established, therefore and as a utility they have easement accessibility. Have spoken with rep from Southern Utilities; this is a water storage tank with emergency pump. Will have privacy fence around it.
  - Running for re-election; Brad Roberts, Hank Stuth, Doug Chadwick, Wanda Arnett. Have not received any notice from community of interested parties to run.
  - The official and ONLY website established, maintained and paid for by the ESEPOA board is; eastshoreestates.com  
The board **Will Not Respond** in any format of social media. Will respond to any correspondence as outlined in the by-laws. You may contact the board members which have contact numbers listed on the website. Monthly meetings are 3<sup>rd</sup> Monday of each month, except December.
6. **NEW BUSINESS:**
  - Bob Dillon; spoke with information on the Sudden Link progress; contractors are currently working on installing the lines and equipment for their services. Once the equipment has been installed and is completed then Sudden Link will then present community with plan options, probably in a door to door fashion. The Contractors nor do the 800 number have any idea we currently exist as to what plans and cost will be. Advised to let the contactors complete install and wait for Sudden Link personnel to present what offers will be available to our community.
7. **ADJORNMENT...**by unanimous sign 805pm.
8. **NEXT MEETING...**Next meeting **May 21, 2018**

**Annual Meeting April 22, 2018, 2pm.... Come out at 12:30 for hot dogs and fixins then the meeting will begin at 2pm. See you there.....**