

East Shore Estates Property Owners Association

Minutes of Annual Board Meeting Sunday April 23, 2017

Prior to meeting board provided hot dogs and all the fixins. Good turn out lots of good food.

OPENING... with a prayer by Mary Caldwell 205pm.

MINUTES... from last year's annual meeting April 26 2015; is available for review on our web site, approved by unanimous sign from audience.

Have a few guest this year we we will start off with them first so if they need to leave they can, but they are welcome to stay if they would like to.

Arp Volunteer Fire Department:

Mack Arnold the sub station in Omen is completed with plan to have fire truck in place by first of the month. This substation was built and paid for by donations. The land where the substation was built was donated by the Methodist church the building was torn down.

There will be a letter shortly, which will be available to the home owners to be provided to your insurance companies for lower rates due to the substation.

Need volunteers for the new substation. Arp Fire Department will have new phone contact numbers soon, information to follow.

Cary Nix, County Commissioner

New road North Lake view, completed and others here in the community to be done as funding allows, and as priorities allow.

Contact information: 903-590-4801, or 903-590-4602.

Mr. Nix introduced the new County Judge, Mr. Moran.

Judge Nathaniel Moran, County Judge

Provided he grew up in Whitehouse, Texas. Has a open door policy and welcomes input from the community at any time.

Over all the roads in Smith County are in bad shape and will take time to address all needs. This past year 6.5 million was spent on roads. The county jail will be paid for by 2023. The extension of Loop 49 from 110 to 271 is slated to be completed in next 10 years. Have just started the environmental studies required.

Questions about safety concerns of Loop 49 will be directed and addressed by NetRMA.

Election of Board members

Opened floor for any board volunteer's, only paid members can vote or serve. None received.

The following members have volunteered to serve another term:

Stephen Hall- Treasurer

Mary Caldwell-Secretary

Jay Field-At large board member

Approved by 1st and 2nd motion with unanimous sign from community floor.

Also have new volunteer Wanda Arnett, which is finishing out the term vacated by Steven Galantowic, which will be up next year.

Treasurer Report

Report reviewed; approved with 1st and 2nd motion then approved by unanimous sign from audience.

Have been building balance for projects being considered as well as urgent needs.

Some of the projects being considered is repaving road at pavilion, which will need to be raised to prevent flooding at gate when it rains. Sprinkler system and sodding of pavilion area. Heli pads to be painted and maintained.

Architectural Committee Report

Reminder prior to any changes to your property need to be reviewed by board, please see form with instructions for submission on website. It is much easier to ask before something is done, instead of having to correct it afterwards. This allows things to be done within compliance guidelines. Which will save money and time in the long run.

Old Business

New fence at boat ramp #1 to stop from going around fence thru next door neighbor's back yard was completed this past year. **Reminder Please keep the gate locked at all times the persons which are supposed to use the boat ramp will have a key to unlock as they need too. This will keep unauthorized users off the boat ramps.**

Sign at entrance has been refurbished. Wanda has also cleaned out debris of the flower bed.

Thanks Wanda!

We have a much safer community when everyone keeps their eyes open. If you see something suspicious or out of the norm, Call Smith County Sheriff Department, they have the authority to address issues.

Remember Water Safety. If the piers are underwater it is not safe to be on the water. The lake has been closed on occasion for increased water levels and increased debris.

If you have a concern about Septic odor please call Mr. Huggins at 903-592-3636, Smith County Engineer. He will be able to help and direct you with this.

Reminder: If there is a issue or concern you would like to be discussed at the annual meeting please see form and submission instructions on website. This allows for board to do research prior to meeting offering possible solutions and informed discussion.

The monthly board meetings are the 3rd Monday of each month except December community members are welcome.

Next meeting will be May 15, 2017.